

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

#### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** SMITH UNIVERSITY  
CENTER INDOOR POOL  
DEFERRED MAINTENANCE

**Project Number:** H18-9556-TR

**Location:** Walter Douglas Smith University  
Center, Francis Marion University,  
Florence

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The scope of work is approximately an 8,000 sq. ft. renovation of the existing Walter Douglas Smith University Center indoor pool facility. The renovations will consist of testing of the existing steel; demolition of existing ceiling, HVAC ductwork, lighting & storefront; sandblasting & coating existing steel & roof deck; painting the interior walls; new HVAC system; new lighting; refinishing pool surface; replacing interior sheathing; & replacing exterior & interior storefront. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** Sims Group Engineers, Inc.

**A/E Contact:** Chris Partrich

**A/E Address:** 800 Columbiana Dr., Ste.  
208, Irmo, SC 29063

**A/E Telephone:** (803) 765-1007

**A/E Fax:** (803) 765-1030

**A/E E-mail:** [Chris@Simgroupusa.com](mailto:Chris@Simgroupusa.com)

**Plans on File At:**

**AGC:** Columbia, Greenville, Charlotte

**Dodge:** Columbia, Greenville, Charlotte

**CMD:** Columbia, Charlotte

**Plans May Be Obtained From:** Sims  
Group Engineers, Inc.

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 7/26/07 – 10:00 am

**Place:** Smith University Center

**Agency/Owner:** Francis Marion University

**Name & Title of Agency Coordinator:**

Michael Richey, Director of Facilities  
Engineering & Maintenance

**Address:** PO Box 100547, Florence, SC  
29501-0547

**Telephone:** (843) 661-1104

**Fax:** (843) 661-1565

**E-mail:** [mrichey@fmarion.edu](mailto:mrichey@fmarion.edu)

**Bid Due Date/Time:** 8/10/07 – 12:00 noon

**Place:** Physical Plant Building, Facilities  
Management Office, room to be  
determined

**Hand Deliver Bids To:** Francis Marion  
University, Physical Plant Building,  
Facilities Management Office,  
4822 Palmetto St., Florence, SC  
29506

**Mail Bids To:** Francis Marion University,  
Facilities Management Office, PO  
Box 100547, Florence, SC  
29501-0547

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – CONSTRUCTION  
SERVICES

**Project Number:** H09-D024-PG

**Location:** The Citadel, Charleston

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Up to two firms  
may be selected. The bid will be  
in the form of a multiplier times  
unit costs as contained in the  
R.S. Means Repair & Remodeling  
Cost Data 2007. Bidder is responsible  
for obtaining a copy of the R.S. Means  
Cost Guide. The contractor will be  
subject to a performance appraisal as  
defined in the Manual for Planning &  
Execution of State Permanent  
Improvements, Part II

**Construction Cost Range:** \$750,000

maximum IDC

**Architect/Engineer:** Office of Construction  
Management

**A/E Contact:** John E. Gardner

**A/E Address:** The Citadel, 171 Moultrie St.,  
Charleston, SC 29409

**A/E Telephone:** (843) 953-6876

**A/E Fax:** (843) 953-6880

**A/E E-mail:** [john.gardner@citadel.edu](mailto:john.gardner@citadel.edu)

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** The Citadel,  
Office of Construction Management

**Plan Deposit:** \$30.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 7/26/07 – 10:00 am

**Place:** Physical Plant Conference Room,  
the Citadel

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:**  
John E. Gardner, Resident Architect

**Address:** 171 Moultrie St., Charleston, SC  
29409

**Telephone:** (843) 953-6876

**Fax:** (843) 953-6880

**E-mail:** [john.gardner@citadel.edu](mailto:john.gardner@citadel.edu)

**Bid Due Date/Time:** 8/9/07 – 2:00 pm

**Place:** Physical Plant Conference Room,  
the Citadel

**Hand Deliver Bids To:** The Citadel, Physical  
Plant Conference Room, 171  
Moultrie St., Charleston, SC  
29409

**Mail Bids To:** The Citadel, Attn.: John E.  
Gardner, Resident Architect, 171  
Moultrie St., Charleston, SC  
29409

**Project Name:** SPARTANBURG – I.D.C.  
2007 – PAINT CONTRACTING

**Project Number:** H59-D471-JM

**Location:** Spartanburg, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Contractor will  
provide paint contracting services  
for new construction, renovation  
& repair services as directed by

Spartanburg Community College Physical Plant. Contractor must be located within a 50-mile radius of the main campus. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period, with individual project expenditures not to exceed \$50,000. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the RS Means Repair & Remodeling Cost Data 2007 guide, 28th edition. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Charleston

**CMD:** Columbia

**Plans May Be Obtained From:** Spartanburg Community College Physical Plant Department

**Plan Deposit:** \$30.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/1/07 – 10:00 am

**Place:** SCC, Physical Plant Conference Room

**Agency/Owner:** Spartanburg Community College

**Name & Title of Agency Coordinator:** David W. Barber, Maintenance Supervisor

**Address:** Business 85 at New Cut Road, PO Box 4386, Spartanburg, SC 29305

**Telephone:** (864) 592-4960

**Fax:** (864) 592-4753

**E-mail:** [barberd@sccsc.edu](mailto:barberd@sccsc.edu)

**Bid Due Date/Time:** 8/16/07 – 2:00 pm

**Place:** SCC, Physical Plant Conference Room

**Hand Deliver Bids To:** Spartanburg Community College, Physical Plant Office, Maintenance Building, Business 85 at New Cut Road, Spartanburg, SC 29303

**Mail Bids To:** Spartanburg Community College, Attn.: David W. Barber, 800 Brisack Rd., Spartanburg, SC 29303 or PO Box 4386, Spartanburg, SC 29305

**Project Name:** 127F RT X-RAY REPLACEMENT

**Project Number:** J51-90236-PG

**Location:** First Floor, Rutledge Tower, Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation of X-ray room; architectural finishes;

electrical, mechanical structural support associated with room

**Architect/Engineer:** Liollo Architecture  
**A/E Address:** 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412

**A/E Telephone:** (843) 762-2222

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** A/E Digital Printing, 517 King St., Charleston, SC 29403, (843) 853-5066

**Plan Deposit:** \$150.00, refundable

**Site Visit:** Contact Kim Jones

**Agency/Owner:** Medical University Hospital Authority

**Name & Title of Agency Coordinator:** Kim Jones, Project Coordinator

**Address:** 150 Ashley Ave., Ste. 204, Charleston, SC 29425

**Telephone:** (843) 792-0643

**Bid Closing Date/Time:** 8/9/07 – 2:00 pm

**Place:** 211 RTX, 150 Ashley Ave., Charleston, SC 29425

The bidding documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material Payment Bonds are required for all projects exceeding \$100,000. Bid Security & Bond requirements for projects \$100,000 or less shall be as stated in the bidding documents.

Contractors shall be licensed in accordance with the provisions of Sections 40-11-10 through 40-11-330 & Regulations 29-1 through 29-110 of the SC Code of Laws. With the exception of licensed fire sprinkler, burglar alarm & well drilling contractors, the exemptions under Section 40-11-340 do not apply.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Authority in accordance with Construction Procurement Policies for MUHA Chapter 6 Section 4330, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Project Name:** 314MH PEDS X-RAY REPLACEMENT

**Project Number:** J51-90235-PG

**Location:** Third Floor, Main Hospital, Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation of X-ray room; architectural finishes; electrical, mechanical structural support associated with room

**Architect/Engineer:** Liollo Architecture  
**A/E Address:** 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412

**A/E Telephone:** (843) 762-2222

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** A/E Digital Printing, 517 King St., Charleston, SC 29403, (843) 853-5066

**Plan Deposit:** \$150.00, refundable

**Site Visit:** Contact Kim Jones

**Agency/Owner:** Medical University Hospital Authority

**Name & Title of Agency Coordinator:** Kim Jones, Project Coordinator

**Address:** 150 Ashley Ave., Ste. 204, Charleston, SC 29425

**Telephone:** (843) 792-0643

**Bid Closing Date/Time:** 8/9/07 – 2:00 pm

**Place:** 211 RTX, 150 Ashley Ave., Charleston, SC 29425

The bidding documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material Payment Bonds are required for all projects exceeding \$100,000. Bid Security & Bond requirements for projects \$100,000 or less shall be as stated in the bidding documents.

Contractors shall be licensed in accordance with the provisions of Sections 40-11-10 through 40-11-330 & Regulations 29-1 through 29-110 of the SC Code of Laws. With the exception of licensed fire sprinkler, burglar alarm & well drilling contractors, the exemptions under Section 40-11-340 do not apply.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Authority in accordance with Construction Procurement Policies for MUHA Chapter 6 Section 4330, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Project:** #SS6987

- GREEN LAKES WW PUMP STATION, DIVISION I
- EMERALD LAKES, DIVISION II
- WEXHURST, DIVISION III

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for the sanitary sewer construction of pump stations. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00 pm, local time, August 23, 2007, at the second floor conference room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but is not limited to, structures, equipment, site work, valves, mechanical piping, electrical & appurtenances all associated with the following projects:

- Pump Station Improvements – Green Lakes Division I
- Pump Station Improvements – Emerald Lake Division II
- Pump Station Improvements – Wexhurst Division III

**Individually Sealed Bids Will Be Submitted** per each division. Bidders will be able to bid on one or multiple division(s). In consideration of the award of the contract for multiple divisions as outlined in the bid proposal, the owner may deduct a lump sum amount from the combination total bids as filled in by the contractor.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms** are on display at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after July 23, 2007 at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217, for a non-refundable payment of \$25.00 each, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

**Due To The Required Compliance With Terms & conditions** of the Subcontracting Outreach Program of City-funded construction projects of Two Hundred Thousand & No/100 (\$200,000.00) Dollars or more, it will be necessary for all general contractors submitting a bid for this project to acquire their plans & specification books no later than August 6, 2007.

**Subcontracting Outreach Information Will Be Provided** during the pre-bid conference, which will be held on July 31, 2007, at 2:00 pm, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, SC 29201.

John J. Dooley, Jr., P.E.  
Director of Utilities & Engineering  
City of Columbia

**Project Name:** IMPROVEMENTS  
TO SC 56/72 BUSINESS,  
NORTH BROAD STREET,  
CLINTON

**Project Number:** 13010

**Location:** Clinton, SC

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%  
**Description of Project:** Roadway improvements, including grading; concrete sidewalks; crosswalks, curb & gutter & driveways; milling existing asphalt pavement; asphalt concrete surfacing; pavement markings; erosion control & signing

**Architect/Engineer:** Davis & Floyd

**A/E Contact:** Jennifer Bragg

**A/E Address:** 240 Stoneridge Dr., Ste. 305,  
Columbia, SC 29210

**A/E Telephone:** (803) 256-4121

**Plans May Be Obtained From:** City of  
Clinton – Mike Reddeck, Joey  
Meadors or Josh Kay

**Plan Deposit:** \$150.00

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** City of Clinton

**Agency Coordinator:** Mike Reddeck

**Address:** 1219 Gary St., Clinton, SC 29325

**Telephone:** (864) 833-7520

**Bid Due Date/Time:** Wednesday, 8/22/07 –  
10:00 am

**Place:** M. S. Bailey Municipal Center, 211  
North Broad St., Clinton, SC  
29325

#### MILLSTONE ROAD WATER LINE EXTENSION FOR CITY OF FLORENCE

BID NO. 2007-18

**Sealed Bids Will Be Received** for the Millstone Road Water Line Extension to Jordan Apartments. All bids will be subject to the conditions stated in the bid document.

Time Limit – 30 Calendar Days

#### Schedule of Quantities

1. 6" PVC Water Line: 840 LF
2. 6" Gate Valve & Box: 2 each
3. 6" Tee: 1 each
4. 6" Bend: 1 each
5. Tie to existing 6" valves/line: 2 each

**Bid Opening Date/Time:** Thursday, August 9, 2007, at 2:00 pm

**Location For The Receipt Of Bids:** City / County Complex BB, Purchasing / Contracting Office, 180 N. Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

**Bid Forms, Specifications, & Plans Are On File** & may be reviewed at the office of the engineer. These plans may be obtained for a non-refundable plan cost of \$25.00. Plans are also on file at AGC & FW Dodge offices in Columbia, S.C.

**Engineer:** Clyde Bryce, Engineering Consultants, Inc., 2702 South Irby Street, (PO Box 3994), Florence, SC 29502, (843) 669-8823, Fax (843) 665-7697

**A Bid Bond In The Amount Of 5% Of The Contractor's Bid** shall accompany the bid proposal. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder. The successful bidder will be required to execute a standard form of contract for construction & to furnish the required performance & payment bonds within ten (10) days after written notice of formal award of contract. Work will be required to commence within ten (10) days of written notice to proceed by the engineer.

**No Bid Will Be Considered** unless the bidder is legally qualified under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**No Bid May Be Withdrawn** for a period of sixty (60) days after the bid opening date.

**In Order To Ensure A Sincere & Reasonable Effort On The Contractor's Part** to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials, & such, not under the control of the contractor will be considered by the engineer for time extension.

**The City Of Florence Welcomes Submissions** from minority & woman-owned businesses. Please indicate that you are a minority or woman-owned business with your request for bid documents.

**This Solicitation Does Not Commit The City** of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

#### BASEBALL & SOFTBALL FIELD BLEACHERS AT BEAUFORT MIDDLE SCHOOL

**Sealed Bids For The Baseball & Softball Field Bleachers** at Beaufort Middle School will be received from qualified bidders by the owner, opened & read aloud at the office of the Beaufort County School District Purchasing Agent at the Beaufort County Board of Education Central Office, 1300 King Street, Beaufort, SC 29901 at 2:30 pm, on Thursday, August 9, 2007.

**Project Name:** Baseball & Softball Bleachers at Beaufort Middle School

**Address:** Beaufort Middle School, 2501 Mossy Oaks Rd., Beaufort, SC 29902

**Owner:** Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901

**Architect:** Liollio Architecture, 147 Wappoo Creek Dr., Charleston, SC 29412, (843) 762-2222, Fax (843) 762-2300, Project Architect:: Cherie Liollio

**Construction Manager:** GMK Associates, Inc., Construction Services Division, 1201 Main Street, Suite 2100, Columbia, SC 29201, (803) 256-0000, Fax (803) 256-3618, Project Manager: Doug Shealy

**The Scope Of Work Is To Provide** two (2) sections of 110 seat bleachers at each of the baseball & softball fields at Beaufort Middle School.

**Bidding Documents Are Available** for inspection at the offices of the construction manager. Bids will be binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check of not less than five percent (5%) of the base bid. All bids must comply with the laws of the state of South Carolina.

The owner reserves the right to reject any & all bids, & to award the contract in the best interest of the owner.

Beaufort County Board of Education  
PO Drawer 309  
Beaufort, South Carolina 29901-0309

#### **REBID**

#### **PRESS BOX AT BEAUFORT MIDDLE SCHOOL**

**Sealed Bids For The Press Box At Beaufort Middle School** will be received from qualified bidders by the owner, opened & read aloud at the office of the Beaufort County School District purchasing agent at the Beaufort County Board of Education Central Office, 1300 King Street, Beaufort, SC 29901 at 2:00 pm, on Thursday, August 9, 2007

**Project Name:** Press Box at Beaufort Middle School

**Address:** Beaufort Middle School, 2501 Mossy Oaks Rd., Beaufort, SC 29902

**Owner:** Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901

**Architect:** Liollio Architecture, 147 Wappoo Creek Dr., Charleston, SC 29412, (843) 762-2222, Fax (843) 762-2300, Project Architect:: Cherie Liollio

**Construction Manager:** GMK Associates, Inc., Construction Services Division, 1201 Main Street, Suite 2100, Columbia, SC 29201, (803) 256-0000, Fax (803) 256-3618, Project Manager: Doug Shealy

**The Scope Of Work Is To Provide** a pre-manufactured press box at the existing stadium at Beaufort Middle School.

**Bidding Documents Are Available** for inspection at the offices of the construction manager. Bids will be binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check of not less than five percent (5%) of the base bid. All bids must comply with the laws of the state of South Carolina.

The owner reserves the right to reject any & all bids, & to award the contract in the best interest of the owner.

Beaufort County Board of Education  
PO Drawer 309  
Beaufort, South Carolina 29901-0309

#### **FUEL TANK INSTALLATION & MODIFICATIONS FOR W.C.R.S.A.**

#### **REQUEST FOR PROPOSAL**

**Western Carolina Regional Sewer Authority Is Requesting Proposals** from qualified individuals for the installation of a new 12,000 gallon gasoline tank with accessories. The new tank will be piped into an existing dispenser at an existing fuel island. A new emergency stop will be added to tie into the existing emergency stop. Shop drawings will be submitted for approval for tank piping, accessories, electrical & foundation. Electrical & mechanical modifications required to convert two existing tanks to diesel service is to be included.

**A Mandatory Pre-Proposal Meeting** & site visit will take place at the Western Carolina Regional Sewer Authority Training Room, 670 Mauldin Road, Gate C, Greenville, S.C. 29607, Wednesday August 1, 2007, at 1:00 pm, local time

**Proposals Will Be Due** at Western Carolina Regional Sewer Authority Purchasing Department, 575 Mauldin Road, Greenville, S.C. 29607 (old Hitachi Building), Wednesday, August 22, 2007, at 10:00 am, local time.

**To Obtain A Copy Of The Proposal**, call (864) 299-2628, Monday – Friday, 7:00 am until 3:00 pm, local time, or pick up a copy at Western Carolina Regional Sewer Authority, 575 Mauldin Road, Greenville, SC 29607.

#### **RENOVATIONS TO WESTMINSTER RAILROAD DEPOT**

#### **REQUEST FOR PROPOSALS**

**Proposals Will Be Received By** the City of Westminster, SC in the City Hall, PO Box 399 Westminster, SC 29693, located at 100 Windsor Street, Westminster, SC, until 10:00 am, August 10, 2007, for the design & construction of renovations to an approximately 1,625 square foot fire-damaged railroad depot. The building will house the Westminster Chamber of Commerce, a community meeting room, & a display of Westminster memorabilia & history. Expected scope of work includes all planning, design & construction related to the complete renovation, for environmental assessments, as may be necessary, hazardous material removal, site & amenity improvements, architectural & engineering design, permitting, construction, & community involvement.

**A Pre-Bid Meeting Will Be Held** at 10:00 am, August 1, 2007, at the Westminster City Hall, City Council Chambers, 100 Windsor Street. A walk through of the site at 135 E. Main Street will immediately follow the meeting.

**Proposal Specification Packages** are available by contacting David Smith at the City of Westminster, (864) 647-3232 or [dsmith@westminstersc.org](mailto:dsmith@westminstersc.org).

**By Submitting a Proposal**, the design/construction team certifies that they have under their direct control or at their disposal, the personnel, equipment & materials required to execute this work as specified. Performance & labor & material payment bonds will be required for 100% of the contract price, with a surety or sureties legally authorized to do business in the State of South Carolina.

**All Respondents Are Hereby Notified** that they shall be properly licensed under the State & local laws governing their trades & holding local business licenses. Additionally, respondents must be familiar with the SCDOT 2006 Enhancement Project Workbook & agree to comply with all applicable requirements contained in the document.

**The Owner Reserves The Right** to accept or reject any or all bids, to waive informalities, & to award the contract to one other than the low proposal estimate should it be deemed to be in the City's best interest. Respondents will be evaluated on the following categories: 1) project cost; 2) individual experience; 3) collective performance; 4) project approach; 5) community experience; & 6) team location.



**Further Information May Be Obtained** by contacting David Smith, City Administrator, (864) 647-3232 or [dsmith@westminstersc.org](mailto:dsmith@westminstersc.org).

**Project:** ST. MATTHEWS DOWNTOWN REVITALIZATION

**Owner:** Town of St. Matthews, 313 Bridge Street, St. Matthews, SC 29135

**Receipt Of Bids:** Separate sealed bids for the construction of the above referenced project will be received at the St. Matthews Town Hall, 313 Bridge Street, St. Matthews, SC 29135, on Tuesday, August 28, 2007, until 2:00 pm, local time, at place of bidding & at said office will be publicly opened & read aloud. Hand deliveries or ground tracking services such as Fed-Ex shall be sent to Mr. Dick Whetstone, Administrator, Town of St. Matthews, 313 Bridge Street, St. Matthews, SC 29135, & all regular mail bid submittals via USPS should be mailed to Mr. Dick Whetstone, Administrator, Town of St. Matthews, 313 Bridge Street, St. Matthews, SC 29135. It is the contractor's responsibility to have his / her bid in Town Hall, by the above noted time & date.

**Project Description:** The project includes, but is not limited to, the construction of concrete sidewalks, brick pavers, concrete curb & gutter, concrete driveway & landscape planters & street trees, as detailed in the construction documents.

**Pre-Bid Conference:** An on-site pre-bid conference will be held on Tuesday, August 14, 2007, at 2:00 pm, local time. The site is located on the corner of Bridge Street (S.C. Hwy 6) & Railroad Avenue (S-9-46) in St. Matthews SC.

**Documents Available:** Plans & specifications may be examined at the Dodge Plan Room & AGC Plan Room in Columbia. Copies of plans & specifications may be obtained by a request in writing to Kenneth B. Simmons Associates, LLC, 3135 Millwood Ave., Suite A4, Columbia, SC 29205. Office contact is John B. Whitten, (803) 254-3791.

**Deposit:** A non-refundable deposit of \$100.00 will be required on each set of drawings & other contract documents taken.

**Owner's Rights:** The owner reserves the right to waive technicalities in bidding & to reject all bids if it is in the owner's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible bidder.

## SINGLE-FAMILY HOME FOR GREENVILLE HOUSING AUTHORITY

### INVITATION FOR BID

**The Housing Authority Of The City Of Greenville, SC (GHA)** will accept sealed bids from South Carolina licensed Contractors (Residential Builder at minimum) for the new construction of one (1) single-family home at 9 Pasadena Avenue, Greenville, SC 29605 (HUD Project #SC4-20/AMP#212).

**Sealed Bids Will Be Accepted** until 3:00 pm, local time, August 17, 2007, at the GHA Procurement Office, 82 Thruston St., Greenville, SC 29605. Late submittals will not be considered.

**A Pre-Bid Conference Will Be Held** at 2:00 pm, August 8, 2007, at the same location. All potential bidders are encouraged to attend the pre-bid conference & visit the site. The GHA reserves the right to reject any & all bids or waive any minor informalities or irregularities in the solicitation process. To request the bid package with specifications & drawings, contact Stacie Harris at (864) 467-4976, Monday – Friday, 9:00 am until 4:30 pm, or fax written requests to (864) 467-4228. The bid package with specifications & drawings will be on file also at the Plan Rooms of Carolina AGC & Dodge/McGraw-Hill, Greenville, SC.

EOE/AA

## ENVIRONMENTAL REMEDATION

**Description:** CORRECTIVE ACTION OF PETROLEUM RELEASES  
**Solicitation No.:** IFB-32214-8/21/07-EMW  
**Delivery Point:** Anderson, SC  
**Closing Date/Time:** 8/21/07 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** CORRECTIVE ACTION OF A PETROLEUM RELEASE FROM REGULATED UNDERGROUND STORAGE TANKS – BIG "A" CONVENIENCE STORE, PERMIT #01210  
**Solicitation No.:** SP01210SW-08/15/07  
**Delivery Point:** Moncks Corner, SC  
**Submittal Deadline:** 8/15/07 – 5:00 pm

**Submittal Location:** SC Department of Health & Environmental Control, Underground Storage Tank Program, 2600 Bull St., Columbia, SC 29201

**Bid Request:** [http://web05.dhec.sc.gov/ust\\_procurement](http://web05.dhec.sc.gov/ust_procurement)

## EQUIPMENT

**Description:** CONTRACT TO FURNISH REMANUFACTURED SCHOOL BUS ENGINES FOR SC DEPARTMENT OF EDUCATION

**Solicitation Number:** 08-S7557

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/9/07 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Gary Hodgins

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** HERMAN MILLER A02 WORKSTATIONS, NEW OR REMANUFACTURED

**Solicitation Number:** 6184

**Site Visit:** Optional

**Delivery Point:** COES, 311 Rhodes Hall, Clemson University, Clemson, SC 29634

**Bid Opening Date/Time:** 7/30/07 – 3:00 pm

**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) click on "Bids"

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** POLYVISION CERAMIC COATED MARKER BOARDS

**Solicitation Number:** 6188

**Delivery Point:** Lee Hall, Clemson University, Clemson, SC 29634

**Bid Opening Date/Time:** 7/30/07 – 3:30 pm, ET

**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** FURNISH, DELIVER & INSTALL RESILIENT ATHLETIC FLOORING

**Solicitation Number:** USC-RFQ-1077-TLW

**Delivery Point:** USC-Walterboro Campus Gymnasium

**Bid Opening Date/Time:** 7/27/07 – 3:00 pm

**Bid Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts, CPPB

**RE-BID**

**Description:** PAINT ANALYZER

**Solicitation No.:** RFQ-32026-7/31/07-EMW (Re-bid)

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 7/31/07 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** ONE PERSONNEL LIFT FOR PEE DEE MENTAL HEALTH

**Solicitation Number:** Q0034-07-JS

**Delivery Point:** SCDMH, Pee Dee Mental Health Center, Florence, SC

**Bid Opening Date/Time:** 8/9/07 – 3:15 pm

**Bid Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Buyer:** Julie Scott

**Bid Request:** Ashley Bishop

**Telephone:** (803) 898-8481

**Description:** INVITATION TO BID ON A TRASH / SEWAGE PUMP

**Solicitation Number:** CPF-003

**Delivery Point:** 113 Mable T. Willis Blvd., Walterboro, SC 29488

**Bid Opening Date/Time:** Thursday, 8/9/07 – 2:00 pm

**Bid Opening Location:** Colleton County Purchasing Office, Harrelson Building, 31 Klein St., Room 208, Walterboro, SC 29488

**Direct Inquiries Regarding Equipment**

**To:** John Stieglitz, Fleet Management Director, at E-mail [jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)

**Bid Request to Buyer:** Stacy Langdale, Purchasing Manager

**E-mail:** [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org)

**Telephone:** (843) 549-5716

**Description:** ADVANCED METERING INFRASTRUCTURE SYSTEM

**Solicitation Number:** PUR57

**Pre-Bid Conf.:** Mandatory. 7/25/07 – 3:00 pm at 155 Johnston St., Room 373, Rock Hill, SC 29730

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 8/17/07 – 3:00 pm, local time

**Opening Location:** City of Rock Hill, 155 Johnston St., PO Box 11706, Rock Hill, SC 29731

**Direct Inquiries To:** Anne Bunton, Project Manager, City of Rock Hill, 155 Johnston St., Rock Hill, SC 29730, (PO Box 11706, Rock, SC 29731-1706), telephone (803) 329-8764 or E-mail [abunton@ci.rock-hill.sc.us](mailto:abunton@ci.rock-hill.sc.us)

**Buyer:** Marty Burr

**Telephone:** (803) 329-5551

**Description:** FURNISH & DELIVER NEW CUSTODIAL EQUIPMENT TO RICHLAND COUNTY SCHOOL DISTRICT ONE

**Solicitation Number:** 88-08-0827

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/8/07 – 2:00 pm

**Opening Location:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:**

Pat Wilson, (803) 231-7031

**NEW REFUELING PUMP & INSTALLATION FOR HORRY SCHOOLS**

Horry County Schools solicit quotes for a New Refueling Pump & installation. All quotes are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 4:00 pm on Wednesday, August 8, 2007. No consideration of the award will be made at the opening.

Horry County Schools reserve the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities & / or irregularities thereof.

For additional information, contact Chris Parker, Procurement Official, Horry County Schools, phone (843) 488-6938, fax (843)

488-6939, E-mail

[cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

**CHEVROLET TRAILBLAZER FOR ANDERSON COUNTY**

Anderson County is accepting sealed bids for a 2007 Chevrolet Trailblazer.

Bids must be received no later than 3:00 pm on July 31, 2007.

Interested parties should contact Chuck Watkins at (864) 260-4164.

**TWO VEHICLES FOR NEWBERRY COUNTY SHERIFF'S OFFICE**

The Newberry County Sheriff's Office is accepting sealed bids for two vehicles.

The vehicles should be white in color & have a minimum 4.0L engine or comparable with automatic transmission. The vehicles must have occupant seating of at least 7 people, must have four wheel drive, & a minimum wheel base of 113 inches. The vehicles should include floor mats, electric windows, & door locks, remote keyless entry, at least four doors, towing package, am/fm radio with CD player, & skid plate. Additional options are ok, but price will be the determining factor for the bid selection.

Bids should be submitted to the Newberry County Sheriff's Office, PO Box 247, Newberry, SC, 29108, Attention: Major Todd Johnson or delivered by hand to the Newberry County Sheriff's Office at 520 Wilson Road, Newberry, SC no later than 3:00 pm, on Friday, July 27, 2007.

The sealed bids will be opened on Friday, July 27, 2007, at 3:01 pm, at the Newberry County Sheriff's Office located at 520 Wilson Road in Newberry, SC. One additional identical vehicle will be purchased during this process; however, it should be bid on a separate bid at the same time.

Major Todd Johnson is the contact person, & can be reached at (803) 321-2211 or [tjohnson@newberrycounty.net](mailto:tjohnson@newberrycounty.net).

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** FURNISH & DELIVER MAC SOS-X LICENSES

**Solicitation Number:** USC-RFQ-1079-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/27/07 – 11:00 am, ET. Not a public bid opening

**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Delivery Point:** SC School for the Deaf & Blind, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Opening Date/Time:** 7/30/07 – 9:00 am

**Opening Location:** SC School for the Deaf & Blind, Procurement Office, Walker Hall, Room 300C, 355 Cedar Springs Rd., Spartanburg, SC

**Direct Inquiries To:** Jane Entrekin, (864) 577-7717

**Buyer:** Phil Humbert, (864) 577-7542

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Ruby Cabot, CPPB

**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** PROVIDE A VIDEO & PUBLIC SERVICE ANNOUNCEMENT T.V. SPOTS FOR THE O.A.S.I.S. GRANT PROJECTS BEING CONDUCTED BY S.C.D.M.H.

**Solicitation Number:** P0031-07-JM

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/20/07 – 3:15 pm

**Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries To:** Ashley Bishop

**Buyer:** Johanne Martin

**Telephone:** (803) 898-8481

## MAINTENANCE / REPAIR

### ACOUSTICAL PANEL CEILING FOR MCCracken MIDDLE SCHOOL CAFETERIA

The Beaufort County School District is soliciting qualified proposals in response to IFB #08-002 to acquire labor, material, equipment & installation of a lay-in acoustical panel ceiling located in the existing H. E. McCracken Middle School cafeteria.

There is a mandatory pre-bid conference at 10:00 am, in the cafeteria at H. E. McCracken Middle School. Proposals are due by 3:00 pm, August 10, 2007. Specifications of IFB #08-002 may be obtained at <http://www.beaufort.k12.sc.us>. Click on "Latest News" then RFP's. Specifications can also be obtained by contacting Sandra T. Amsler, CPPB, Coordinator of Procurement at (843)5322-2349 or via email at [Sandi.Amsler@beaufort.k12.sc.us](mailto:Sandi.Amsler@beaufort.k12.sc.us).

## MINOR CONSTRUCTION

### CANCELLATION

**Description:** PAINT INTERIOR SECOND FLOOR OF SMITH HALL AT SC SCHOOL FOR THE DEAF & BLIND

**Details:** Contractor must include repair of walls & ceilings, prime where necessary, paint all walls & ceilings one coat same color latex semi-gloss, paint metal doors & door frames, clean & varnish wooden doors. Work must be ready to be started within three days of issuance of purchase order, if necessary. All materials & labor to be included in quote. Contractor to leave any excess paint for future repainting & touch-up, at least one gallon of each color

**Solicitation Number:** 875

**Site Visit:** Recommended. Contact Jane Entrekin, Physical Plant Services Coordinator, (864) 577-7717

## PRINTING

**Description:** PRINTING OF COLLEGE OF CHARLESTON MAGAZINE

**Solicitation Number:** 08.12.DH.B

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 8/1/07 – 2:00 pm

**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary

**Buyer:** Debbi Hinson, CPPB

**Telephone:** (843) 953-5510

**Download Solicitation From:**

<http://www.cofc.edu/~procure/Solicitations.htm>

## SERVICES

**Description:** PROVIDE THE CITADEL WOMEN'S SOCCER TEAM WITH A 55-PASSENGER BUS FOR THEIR 2007 TOURNAMENTS

**Details:** The bus age shall not be greater than five years from the date of manufacture

**Solicitation Number:** Q8005-RE-8/03/2007

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 8/3/07 – 3:00 pm

**Opening Location:** Procurement Services, the Citadel, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson

**E-mail:** [Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)

**Telephone:** (843) 953-5109

**Web Site:**

<http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** ANNUAL SERVICE CONTRACT FOR ELEVATORS AT S.C.D.O.T. HEADQUARTERS

**Solicitation Number:** SB9812 - 08/14/07

**Site Visit:** Recommended, but not mandatory

**Delivery Point:** 955 Park St., Columbia, SC 29201

**Opening Date/Time:** 8/14/07 – 10:00 am

**Description:** HOURLY RATE FOR LABOR & EQUIPMENT TO ENTER CONFINED SPACES TO REPAIR CATCH BASINS & REINFORCED CONCRETE AS REQUIRED – LEXINGTON

**Solicitation Number:** SB9813 – 08/14/07

**Delivery Point:** Lexington, SC

**Bid Opening Date/Time:** 8/14/07 – 10:00 am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Ruby Cabot, CPPB

**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** JANITORIAL SERVICES FOR ROBERT M. COOPER LIBRARY

**Solicitation Number:** 6189

**Site Visit:** 7/25/07 – 10:00 am at main entrance of library

**Delivery Point:** Clemson University, Clemson, SC 29634

**Opening Date/Time:** 8/2/07 – 1:00 pm

**Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Scott Pigeon, (864) 656-2090



**Description:** COMPREHENSIVE PLAN & LAND MANAGEMENT ORDINANCE  
**Solicitation Number:** PD-08  
**Delivery Point:** 31 Klein St., Room 300, Walterboro, SC 29488  
**Bid Opening Date/Time:** Tuesday, 8/14/07 – 2:00 pm  
**Bid Opening Location:** Colleton County Purchasing Office, Harrelson Building, 31 Klein St., Room 208, Walterboro, SC 29488  
**Direct Inquiries to Buyer:** Stacy Langdale, Colleton Co. Purchasing Manager  
**E-mail:** [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org)  
**Telephone:** (843) 549-5716

**Description:** CONTRACT TO DEVELOP & EMPLOY A GEOGRAPHIC INFORMATION SYSTEM (G.I.S.) TOOL FOR CLASSIFYING & PRIORITIZING WATER BODIES WITHIN THE STATE OF SOUTH CAROLINA'S COASTAL CRITICAL AREA  
**Solicitation No.:** RFP-31760-8/16/07-EMW  
**Delivery Point:** South Carolina  
**Closing Date/Time:** 8/16/07 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** G.I.S. CADASTRAL DATA CONVERSION & MAINTENANCE SYSTEM PROJECT  
**Solicitation Number:** GIS-01  
**Delivery Point:** 31 Klein St., Room 311, Walterboro, SC 29488  
**Bid Opening Date/Time:** Tuesday, 8/14/07 – 3:00 pm  
**Bid Opening Location:** Colleton County Purchasing Office, Harrelson Building, 31 Klein St., Room 208, Walterboro, SC 29488  
**Direct Technical Inquiries To:** Bruce Harper in the GIS Department, via E-mail [bharper@colletoncounty.org](mailto:bharper@colletoncounty.org) or via mail to Colleton County GIS Department, PO Box 157, Walterboro, SC 29488  
**Bid Request to Buyer:** Stacy Langdale, Purchasing Manager  
**E-mail:** [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org)  
**Telephone:** (843) 549-5716

**Description:** ACTIVITY BUS MAINTENANCE / REPAIR / INSPECTION  
**Solicitation Number:** IFB 0708/02  
**Delivery Point:** Darlington County School District Warehouse, Hartsville, SC

**Bid Opening Date/Time:** 7/30/07 – 11:00 am  
**Bid Opening Location:** 1 Public Square, Room 303, Courthouse, Darlington, SC 29540  
**Bid Request:** Vicki Williams, (843) 398-2272 or E-mail [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)  
**Web Site:** [www.darlington.k12.sc.us/dcsdweb/Employment/vending.php](http://www.darlington.k12.sc.us/dcsdweb/Employment/vending.php)

**Description:** CONSULTANTS TO CONDUCT AFTER SCHOOL PROGRAM FOR AT RISK MIDDLE SCHOOL STUDENTS  
**Solicitation Number:** 0708-05  
**Opening Date/Time:** 8/8/07 – 1:00 pm  
**Location:** Horry County Schools Procurement Dept., Portable 403, 1605 Horry St., Conway, SC  
**Direct Inquiries To Buyer:** Darlyn Adams, CPPB, [DADAMS@do.hcs.k12.sc.us](mailto:DADAMS@do.hcs.k12.sc.us) or fax (843) 488-6948  
**Telephone:** (843) 488-6942  
**Website From Which To Download Solicitation:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** PROVIDE COMPREHENSIVE STRATEGIC COMMUNICATION AUDIT  
**Solicitation Number:** RFP 88-08-0823  
**Pre-Proposal Conf.:** Non-mandatory. 7/26/07 – 3:00 pm at CSF Conference Room, RCSD1, Purchasing Services, 201 Park St., Room 209, Columbia  
**Delivery Point:** Richland County School District One  
**Closing Date/Time:** 8/16/07 – 2:00 pm  
**Closing Location:** RCSD1, Purchasing Services, 201 Park St., Room 209, Columbia, SC 29201  
**Direct Inquiries Only to Buyer:** Lashonda Outing, (803) 231-7037 or [louting@richlandone.org](mailto:louting@richlandone.org)  
**To Obtain a Copy of This Solicitation:** Please contact RCSD1, Purchasing Services, or download a copy from our web site at [http://www.richlandone.org/department/s/procurement\\_services/purchasing/current\\_bids.htm](http://www.richlandone.org/department/s/procurement_services/purchasing/current_bids.htm)

**Description:** TRANSPORTATION SERVICE PROVIDER  
**Details:** Transport senior clients in Darlington County. Two designated routes in & around Darlington, one route in & around Hartsville, & one possible route in & around Lamar. Call with questions or for a bid package  
**Delivery Points:** Three designated locations within Darlington County  
**Bid Opening Date/Time:** 8/23/07 – 10:00 am  
**Bid Opening Location:** 402 Pearl St., Darlington, SC 29532  
**Direct Inquiries To:** Jackie Anderson  
**Buyer:** Darlington County Council on Aging  
**Telephone:** (843) 393-8521

**Description:** TRANSPORTATION FOR ELDERLY & DISABLED IN FLORENCE COUNTY  
**Details:** Senior Citizens Association in Florence County is accepting sealed bids for Transportation Services for Elderly & Persons with Disabilities. Bidders must be experienced in transport services & have drivers trained in assisting passengers with special needs. The Agency reserves the right to accept or reject any or all bids received as a result of this invitation & to refrain from awarding the bid to an offeror if it is in the best interest of the Agency. Call (843) 669-6761 for bid package  
**Deadline for Bids:** 7/27/07 – 5:00 pm  
**Deadline Location:** 600 Senior Way, Florence, SC 29505  
**Direct Inquiries To:** Linda Johnson, Executive Director  
**Telephone:** (843) 669-6761

### TRANSPORTATION SERVICES FOR CHARLES LEA CENTER IN SPARTANBURG

**Bid Identification:** Transportation Services #833.

The Charles Lea Center hereby makes Invitation for Bidding for Transportation Services for the Center.

Bids will be accepted until 10:00 am, Wednesday, August 1, 2007, at the Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307.

It is the sole responsibility of the bidders to ensure that their bid package arrives in a timely manner.

The Charles Lea Center reserves the right to accept or reject any or all acquired bids after opening.

Specifications & requirements for bidding can be obtained through Brenda Champion, (864) 562-2288, at the Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307.

If you have any questions, please contact Brenda Champion prior to submitting your ad.

## SUPPLIES

**Description:** LAW ENFORCEMENT DUTY JACKETS – "IKE" LENGTH  
**Solicitation Number:** 07-S7545  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/14/07 – 11:00 am  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Gary Hodgkin  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:** <http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>  
**Or Hard Copy Bid Request Via E-Mail:** [scho@mmo.state.sc.us](mailto:scho@mmo.state.sc.us)



**Description:** 1,500 TONS M.L.B.C. FROM CROSS, SC, AS PER S.C.D.O.T. SPECIFICATIONS, DELIVERED TO THE CALHOUN COUNTY MAINTENANCE SHOP. EACH DELIVERY WILL BE REQUESTED IN 200-TON INCREMENTS & MUST BE COMPLETED BEFORE PAYMENT

**Solicitation Number:** SB9814 – 08/07/2007

**Delivery Point:** Calhoun County

**Bid Opening Date/Time:** Tuesday, 8/7/07 – 10:00 am

**Bid Opening Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Description:** CLASSROOM CHAIRS & TABLES BY VERSTEEL OR EQUAL

**Solicitation Number:** USC-RFQ-1075-TLW

**Delivery Point:** USC Columbia Campus

**Opening Date/Time:** 7/31/07 – 3:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts, CPPB

**Description:** FURNISH & DELIVER REPAIR PARTS FOR LESLIE CONSTANT TEMP MODELS E-3001 & E-6001 STEAM WATER HEATERS TO U.S.C. COLUMBIA. PLEASE BID AS SPECIFIED ONLY

**Solicitation Number:** USC-RFQ-1076-CWP

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/26/07 – 11:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

**Description:** SPECIAL NEEDS & SURGE CAPACITY ALUMINUM FRAME FOLDING TEMPORARY TRANSFER BEDS & DISPOSABLE LINENS FOR THE BEDS

**Solicitation No.:** RFQ-32195-08/01/2007-JS

**Delivery Point:** North Charleston, SC

**Bid Closing Date/Time:** 8/1/07 – 2:30 pm

**Bid Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** Juanita Shealy, CPPB, (803) 898-3483

**Description:** 6 ELECTRICAL HOSPITAL BEDS WITH MATTRESS & SIDE RAILS, 6 BEDSIDE CARTS, 6 EA. OF FLAT & FITTED SHEETS, 6 PILLOWS, 6 OVERBED TABLES, 6 SPREADS

**Solicitation Number:** YTC-018

**Delivery Point:** Rock Hill, SC, by 8/13/07

**Opening Date/Time:** 7/31/07 – 3:00 pm

**Opening Location:** York Technical College, 452 South Anderson Rd., Rock Hill, SC 29730

**Direct Inquiries To:** Vincent A. Blackwell or Leah Smith

**Telephone:** (803) 327-8010

**Description:** FURNISHINGS FOR RED BANK ELEMENTARY SCHOOL

**Solicitation Number:** B2008-1

**Delivery Point:** Lexington, SC

**Bid Opening Date/Time:** 8/3/07 – 3:00 pm

**Bid Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include company name, contact name, street address, city, state, zip, phone number, E-mail address, solicitation name & number

**Buyer:** Tracy Lucas

**Description:** BAND INSTRUMENTS FOR CAROLINA SPRINGS ELEMENTARY SCHOOL

**Solicitation Number:** Q2008-1

**Delivery Point:** Lexington, SC

**Closing Date/Time:** 8/2/07 – 3:00 pm

**Closing Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include

company name, contact name, street address, city, state, zip, phone number, E-mail address, solicitation name & number

**Buyer:** Tracy Lucas

**Description:** PROVIDE & INSTALL B.F.P. ENCLOSURES

**Solicitation Number:** IFB 0708/03

**Delivery Point:** Darlington County School District Warehouse, Hartsville, SC 29550

**Bid Opening Date/Time:** 7/26/07 – 3:00 pm

**Bid Opening Location:** 1 Public Square, Room 303, Courthouse, Darlington, SC 29540

**Bid Request:** Vicki Williams, (843) 398-2272 or E-mail

[vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)

**Web Site:**

[www.darlington.k12.sc.us/dcsdweb/Employment/vending.php](http://www.darlington.k12.sc.us/dcsdweb/Employment/vending.php)

**Description:** FURNISH GASOLINE & DIESEL FUEL

**Solicitation Number:** IFB 0708/01

**Delivery Point:** Darlington County School District Warehouse, Hartsville, SC 29550

**Bid Opening Date/Time:** 7/30/07 – 2:00 pm

**Bid Opening Location:** 1 Public Square, Room 303, Courthouse, Darlington, SC 29540

**Bid Request:** Vicki Williams, (843) 398-2272 or E-mail

[vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)

**Web Site:**

[www.darlington.k12.sc.us/dcsdweb/Employment/vending.php](http://www.darlington.k12.sc.us/dcsdweb/Employment/vending.php)

**Description:** FURNISH, DELIVER & INSTALL PARALLEL CUBICLE SYSTEMS WITH WORK SURFACE

**Solicitation Number:** 88-08-0826

**Delivery Point:** Richland County School District One

**Opening Date/Time:** 8/1/07 – 2:00 pm

**Opening Location:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:**

Pat Wilson, (803) 231-7031 or E-mail [pawilson@richlandone.org](mailto:pawilson@richlandone.org)

**Web Site:** [www.richlandone.org](http://www.richlandone.org)

#### VARIOUS TYPES OF DORMA / KEYMARK LOCKS FOR HORRY COUNTY SCHOOLS

Bid # 0607-78

Horry County Schools is soliciting bids for Dorma/Keymark Locks – Various Types (No

Substitutions Allowed). All bids are subject to the conditions, provisions & specifications.

A mandatory pre bid conference is scheduled for Monday, August 6, 2007, at 10:00 am, at 1605 Horry Street, Portable 401, Conway, S.C. 29526. Bids must be received by the opening date, which will be 3:30 pm, on Wednesday, August 15, 2007. No consideration of the award will be made at the opening.

Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools, (843) 488-6938  
Email – [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

To download the bid solicitation, go to  
<http://apps.hcs.k12.sc.us/apps/protrac/>

## FOR SALE

**Description:** TIMBER & PULPWOOD  
SALE AT S.C.D.M.H. –  
CRAFTS-FARROW

**Solicitation Number:** B0033-07-RL

**Site Visit:** By appointment only. Call Ray Nanney at (803) 935-5633

**Bid Opening Date/Time:** 8/6/07 – 3:15 pm

**Bid Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201 (PO Box 485, Columbia, SC 29202)

**Direct Inquiries to Buyer:** Richard Lowman, (803) 898-8483

**Request for Bid Form:** Ashley Bishop, (803) 898-8481

### TIMBER SALE – PICKENS COUNTY – S.C.D.N.R. JOCASSEE GORGES

Sealed, lump-sum bids will be accepted until 10:00 am, August 7, 2007, by the Department of Natural Resources at the Laurel Valley Lodge off Highway 178 near Rocky Bottom in Pickens County, SC, for hardwood timber located on approximately 46 acres within Jocassee Gorges.

The sale areas contain approximately 73 mbf sawtimber & 900 cords of pulpwood.

Contact Mark W. Hall, DNR Project Forester, at 206 Laurel Valley Rd., Sunset, SC 29685, E-mail [hallm@dnr.sc.gov](mailto:hallm@dnr.sc.gov) or phone (864) 878-9071.

## STATE SURPLUS

**Public Auction Number:** 730.

A public auction will be held at 10:00 am on Wednesday, July 25, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 7/24/07, from 8:30 am to 3:30 pm & Wednesday, 7/25/07, from 8:30 am to 9:45 am.

### SURPLUS VEHICLES & MISCELLANEOUS PARTS FROM C.M.R.T.A.

The Central Midlands Regional Transit Authority (CMRTA) is seeking sealed bids for retired vehicles & a variety of miscellaneous parts.

The vehicles & parts will be sold to the highest bidder "as is, where is." Bids may be submitted for any number or selection of the vehicles. Miscellaneous parts are available in the form of "lots" & bids may be submitted for individual or multiple lots.

The CMRTA will make awards to the highest, most responsive bidder. Removal of vehicles & parts lots is the sole responsibility of the successful bidder(s) & all items must be removed from CMRTA property within 30 business days of bid award.

Review & inspection of the vehicles & parts lots will be held on Tuesday, July 24, 2007, from 8:00 am to 10:00 am & 4:00 pm to 6:00 pm. All items are located at 1409 Huger St., Columbia, SC 29201. CMRTA staff will be available during the inspection period to address questions about the items.

Bids shall be submitted using the CMRTA Sealed Bid Form. Forms can be obtained during the inspection period or by calling Sharon Brabham at (803) 255-7133. Forms will be faxed or mailed to prospective bidders at their request.

The deadline for submission of bids is 3:00 pm, local time, Friday, July 27, 2007. Submissions received by the CMRTA after the above date & time will not be considered. The CMRTA reserves the right to reject any or all bids & to accept the one or more bids that is most advantageous to the CMRTA.

Bids may be submitted via hand-delivery, by mail or courier services, & by facsimile.

Hand-delivered & mail / courier delivered bids shall be submitted in a sealed envelope & labeled: CMRTA Vehicle & Parts Liquidation, 1409 Huger St., Columbia, SC 29201. Bids submitted via facsimile must contain the above information on the cover sheet & be faxed to (803) 255-7113, prior to the submission deadline.

### PORTABLE FOOTBALL GOAL POST

**Description:** The Lancaster County School District is accepting sealed bids for the sale of portable football goal post. The equipment is 12-14 years old & is in fair condition.

Sealed bids will be received no later than 7/23/07 – 3:30 pm.

**For More Information, Contact:** Jason Evans, (803) 416-8827.

**Terms:** As is, where is, all sales final, certified check or cash only.

### VOCATIONAL EQUIPMENT FROM LANCASTER SCHOOL

**Description:** The Lancaster County School District is accepting sealed bids for the sale & removal of vocational equipment (air compressor, lathe, gas furnaces, & HVAC duct work) from Lancaster High Career Center.

Sealed bids will be received no later than 3:00 pm on July 23, 2007.

**For More Information, Contact:** Jason Evans at (803) 416-8827.

**Terms:** As is, where is, all sales final, certified check or cash only.

### SURPLUS VEHICLES

The Babcock Center, Inc., a non-profit agency, serving individuals with lifelong disabilities, is soliciting sealed bids on the purchase of 7 of its excess vehicles currently located at 201 Duffie Drive, Lexington S.C. 29072. The successful bidder will be the one with the highest bid per vehicle. The vehicles will be sold individually.

The successful bidder will do the following:

- Agree to the Babcock Center's terms & conditions
- Be present at the vehicle inspection set date & time
- Turn in the highest sealed bid according to the guidelines set forth by the Babcock Center

All entities interested in placing a bid must request a bid packet by August 6, 2007. All bidders must attend a vehicle inspection located at 201 Duffie Drive, Lexington S.C. 29072 on August 9, 2007 anytime between the hours of 10:00 am & 12:00 pm.

The sealed bid must be received by 12:00 pm, August 20, 2007, at The Babcock Center's administration building located at 2725 Banny

Jones Avenue, West Columbia SC 29170. All bids will be opened at 10:00 am, at the administration building on August 21, 2007. All bids must clearly have 'Sale of Excess Vehicles- August 2007' marked on outside of the envelope.

#### Vehicle Information

- 4 of the vehicles have wheelchair lifts
- All are an American make of vans ranging from a make year of 1995 to 2000

For a Bid Packet please contact:

Travis Guess  
Purchasing & Procurement Manager  
The Babcock Center, Inc.  
803-799-1970 Ext. 119  
[tguss@babcockcenter.org](mailto:tguss@babcockcenter.org)

## SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to per-

form work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard

to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective July, 17, 2007 Through July 23, 2007

LP Gas OPIS Average: \$1.2253

**GASOLINE**

Transport (7,500 Gallons or More)

**PETROLEUM TRADERS**

	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5827	\$2.6439
Unleaded Mid Grade (89 Octane)	\$2.6603	\$2.7183
Unleaded Premium (93 Octane)	\$2.7997	\$2.8771

Tankwagon (less than 7,500 Gallons)

**UNITED ENERGY DIST.**

	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.6383	\$2.6943
Unleaded Mid Grade (89 Octane)	\$2.7157	\$2.7685
Unleaded Premium (93 Octane)	\$2.8548	\$2.9269

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More) **PETROLEUM TRADERS.****Zone 1****Low Sulfur**

2.4510

**Zone 2****Low Sulfur**

Not Available

Tankwagon (less than 7,500 Gallons) **UNITED ENERGY DIST.****Zone 1****Low Sulfur**

\$2.4993

**Zone 2****Low Sulfur**

Not Available

The most current State Contract Daily & Weekly Prices for Gasoline & Diesel Fuels can be found at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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(803) 737-0686

[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

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